# COMMONWEALTH OF MASSACHUSETTS DIVISION OF MARINE FISHERIES 251 CAUSEWAY STREET, SUITE 101, BOSTON, MA 02114-2153

## 2002 ANNUAL SEA BASS CATCH REPORT

#### **CATCH REPORT DUE DATE: JANUARY 31, 2003**

SECTION A. IDENTIFICATION	TYPE OR PRINT IN INK ONLY						
1. D.M.F. ID:	2. Permit No:	2. Permit No:					
Name as it appears on special license application:  (Last)	(First)		(MI)				
,	(1 1131)		(IVII)				
4. Address: (No.) (Street)	(City/Town)		(Zip Code)				
Telephone Number:							
REPORT.	N READ THE ENCLOSED INSTRUCTIONS CAR		_				
	ea bass during 2002, check the boxottom and return this report to the Division.		→ □				
	during 2002, complete <b>BOTH SIDES</b> of this report as should be reported on this report even if they were						
		Circle	One				
6. Did you fish with another sea bass pe	ermit holder during 2002?	Yes	No				
If you answered yes:							
A: Identify the other permit holder:							
B: Does the catch on the reverse side	include the total for both of you?	Yes	No				
7. Do you have a coastal lobster permit	?	Yes	No				
If you answered yes, do you fish for lo	obster at the same time as sea bass?	Yes	No				
Do you consider your sea bass catch	incidental to your lobster fishing activity	Yes	No				
If you don't fish for both at the same ti	me, when do you switch from sea bass to lobster? $\_$						
SIGNATURE:		Date	:				
	ntained within this report constitutes the act of perjuit of license (MGL, Chapter 130, Sections 2, 21, 3	rv and					

PLEASE COMPLETE THE BACK OF THIS FORM IF YOU CAUGHT SEA BASS IN 2002

**8**. Complete section 8 by filling in the table describing monthly catch and effort. Refer to the instruction sheet for a detailed description of each column in the catch table.

MONTH	POUNDS SEA BASS HARVESTED		BYCATCH ILY TAUTOG	MAXIMUM TRAPS IN WATER	AVERAGE SET-OVER DAYS	AVERAGE TRAPS HAULED PER TRIP WHEN FISHING	TOTAL TRIPS DURING MONTH WHEN TRAPS HAULED
EXAMPLE	1630	245	55	100	4	50	14
JAN							
FEB							
MAR							
APR							
MAY							
JUN							
JUL							
AUG							
SEP							
OCT							
NOV							
DEC							

### SECTION C. PORT/AREA INFORMATION

9. AREA(S) FISHED: List the percent of catch by month and area. REFER TO ENCLOSED MAP OF STASTICAL REPORTING
AREAS. If you fished in more than one area, estimate the percent caught from each area. An example is marked in the shaded area.

-----PERCENT-----

AREA	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
*2		100%	80%	75%		50%						
*3			20%	25%	100%	50%						

#### PLEASE FILL OUT QUESTION 10 WHETHER YOU DID OR DID NOT USE A BOAT TO LAND SEA BASS.

10. PORT(S) WHERE SEA BASS LANDE	D: <u>[</u>	PORT NAME	PERCENT
Indicate the city or town in which you landed your catch.	1.		%
If you landed your catch in more than one port, estimate	2.		%
the percent of conch landed at each port listed.	3.		%